State of South Carolina

COUNTY OF GREENVILLE That Artistic Builders, Inc. Know All Men by These Presents:

in the State aforesaid. in consideration of the sum of Six Thousand Two Hundred and No/100 (\$6,200.00) ---- DOLLARS. and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

WILLIAM D. WELBORN AND FRANCES M. WELBORN, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land situate, lying, and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 24, on a plat of "Addition to Knollwood Heights", dated June 2, 1966, prepared by Piedmont Engineers & Architects, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 6, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the southeastern edge of Edgewood Drive, the joint front corner of Lots Nos. 24 and 25, and running thence along a line of Lot No. 25, S. 46-55 E. 166.4 feet to a point; thence along a line of Lot No. 38, N. 26-55 E. 135.8 feet to a point; thence along a line of Lot No. 23, N. 47-27 W. 135.0 feet to a point on the southeastern edge of Edgewood Drive; thence along Edgewood Drive, S. 42-33 W. 110.0 feet to the beginning corner.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

The grantees are to pay 1967 taxes.

As a part of the consideration the grantees assume and agree to pay the balance due on that certain mortgage from Artistic Builders, Inc. to Security Federal Savings & Loan Association of Greenville, said mortgage being in the original amount of \$20,800.00, dated February 14, 1967, and recorded February 17, 1967, in the RMC Office for Greenville County, S. C., in Mortgage Book 1050, at Page 317.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s'), Herrs, Executors and Administrators to warrant rever defend all and singular the said premises upto the grantor's (s'). and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Here's and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this

winiess the grantor s(s) mand(s) and sear(s) this	any or Jone	, 19 <u>_6/</u>
	ARTISTIC BUILDERS, INC.	(Seal)
Signed, Sealed and Delivered in the Presence of	BY: Mucy R. Stilling	(Seal)
Change Men	1.03.00	(Seal)
Darbara D. James)	(Seal)
State of South Carolina		

COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 97n day of June , A. D., 19 67 Mutary Public for South Caselina (Seal)	Barbara D. C
--	--------------

State of South Carolina

"GRANTOR=CORPORATION" **RENUNCIATION OF DOWER**



Public, do hereby certify unto all whom it may conay appear before me, and each, upon being privately

LARS	DOLLAR	DOLLAR	DOLLAR			:(s) and ti r to all and	compulsion, d he grantee's l singular the	read or fear of ar Heirs, or Succes premises within n	y person sors and tentioned
GIV day of.	DOCUMENTAR	1000	1301	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	S DALLARS 5				
Notary I	1	tamps attached:	S. C. \$	(Seal)	, 19_	67, at /	15 P.M. M., No	30252	
Necorded	this	<u> </u>	day of	- Custo			-		•